

# **STOOKEY TOWNSHIP**

**DAVID H. BONE  
SUPERVISOR**

## **MEETING AGENDA FOR MONDAY, June 1, 2020 6:00 P.M.**

1. Pledge of Allegiance
2. Approval of Minutes
3. Approval of Bills
4. Public Participation
5. Approval of Medical Assistance Catastrophic Insurance Renewal
6. Discussion and Approval of Ameren Lighting Assessment Project
7. Discussion and Approval of Filter Clothes at Sewer Plant

**\*DUE TO THE GOVERNOR'S ORDER, ONLY 10 PEOPLE ARE ALLOWED AT THE MEETING INCLUDING ALL ELECTED OFFICIALS. ANYONE INTERESTED IN PUBLIC PARTICIPATION CAN SUBMIT A WRITTEN STATEMENT TO THE TOWNSHIP OFFICE BY PERSON OR FAX AT 618-398-4288 OR E-MAIL TRICIA SCHMIDT AT [tricias@stookeytownship.org](mailto:tricias@stookeytownship.org) BY 3:00 PM MONDAY, JUNE 1, 2020.**

**\*ATTENDEES MUST WEAR A MASK**