

**AGENDA**

**NOVEMBER 11, 2020 - 5 PM**

**BRUCE TOWNSHIP HALL**

**I. CALL TO ORDER / ROLL CALL**

**II. PLEDGE TO FLAG**

**III. APPROVAL OF PRIOR MEETING'S MINUTES**

**IV. PUBLIC COMMENT**

**V. TREASURER'S REPORT / APPROVAL OF BILLS**

- (A) TOWN FUND**
- (B) GENERAL ASSISTANCE**
- (C) ROAD & BRIDGE**

**VI. COMMITTEE REPORTS**

- (A) SUPERVISORS**
- (B) HIGHWAY COMMISSIONER'S REPORT**
- (C) ASSESSORS REPORT**
- (D) TRUSTEE'S REPORT**
- (E) OTHER REPORTS**

**VII. REPORTS BY SPECIAL COMMITTEES**

- (A) HEALTH BOARD**

**VIII. OLD BUSINESS**

- (A) ANNUAL TOWN MEETING – 12/9/2020 6:00 PM**
- (B) ADOPT ANNUAL TOWN MEETING AGENDA**

**IX. NEW BUSINESS**

- (A) CONFERENCE**

**X. ADJOURNMENT**

DATE 11/6/20

TOWNSHIP CLERK mj

