

**AGENDA  
NOVEMBER 9, 2022 - 5 PM**

**BRUCE TOWNSHIP HALL 216 N. STERLING ST.**

- I. CALL TO ORDER / ROLL CALL**
- II. PLEDGE TO FLAG**
- III. APPROVAL OF PRIOR MEETING'S MINUTES**
- IV. PUBLIC COMMENT**
- V. TREASURER'S REPORT / APPROVAL OF BILLS**
  - (A) TOWN FUND**
  - (B) GENERAL ASSISTANCE**
  - (C) ROAD & BRIDGE**
- VI. COMMITTEE REPORTS**
  - (A) SUPERVISORS**
  - (B) HIGHWAY COMMISSIONER'S REPORT**
  - (C) ASSESSORS REPORT**
  - (D) TRUSTEE'S REPORT**
  - (E) OTHER REPORTS**
- VII. REPORTS BY SPECIAL COMMITTEES**
  - (A) HEALTH BOARD**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
  - (A) PRESENT COMPLETED AUDIT**
  - (B) INTRODUCE TOWN AND ROAD LEVY**
- X. ADJOURNMENT**

**DATE** 11/7/22

**TOWNSHIP CLERK** \_\_\_\_\_

