

**AGENDA**

**MARCH 13, 2019**

**BRUCE TOWNSHIP HALL**

- I. CALL TO ORDER / ROLL CALL**
- II. PLEDGE TO FLAG**
- III. APPROVAL OF PRIOR MEETING'S MINUTES**
- IV. PUBLIC COMMENT**
- V. TREASURER'S REPORT / APPROVAL OF BILLS**
  - (A) TOWN FUND**
  - (B) GENERAL ASSISTANCE**
  - (C) ROAD & BRIDGE**
- VI. COMMITTEE REPORTS**
  - (A) SUPERVISORS**
    - 1. EMERGENCY ASSISTANCE**
    - 2. APPOINTMENT OF DEPUTY CLERK**
  - (B) HIGHWAY COMMISSIONER'S REPORT**
  - (C) ASSESSOR'S REPORT**
  - (D) TRUSTEE'S REPORT**
  - (E) OTHER REPORTS**
- VII. REPORTS BY SPECIAL COMMITTEES**
  - (A) HEALTH BOARD**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
  - (A) MONTHLY MEETING DATES**
  - (B) ANNUAL MEETING AGENDA**
- X. ADJOURNMENT**

DATE 3/8/19  
          *posted*

TOWNSHIP CLERK \_\_\_\_\_

*CLERK*