

**AGENDA**

**APRIL 14, 2020 - 5 PM**

**BRUCE TOWNSHIP HALL**

**I. CALL TO ORDER / ROLL CALL**

**II. PLEDGE TO FLAG**

**III. APPROVAL OF PRIOR MEETING'S MINUTES**

**IV. PUBLIC COMMENT**

**V. TREASURER'S REPORT / APPROVAL OF BILLS**

- (A) TOWN FUND**
- (B) GENERAL ASSISTANCE**
- (C) ROAD & BRIDGE**

**VI. COMMITTEE REPORTS**

- (A) SUPERVISORS**
- (B) HIGHWAY COMMISSIONER'S REPORT**
- (C) ASSESSORS REPORT**
- (D) TRUSTEE'S REPORT**
- (E) OTHER REPORTS**

**VII. REPORTS BY SPECIAL COMMITTEES**

- (A) HEALTH BOARD**

**VIII. OLD BUSINESS**

- (A) RECOMMENDATIONS BY AUDITOR**
- (B) AMOUNT OF TRANSFER MONEY & HIRING  
AUTHORIZATION FOR ASSESSOR**

**IX. NEW BUSINESS**

- (A) APPROVAL OF TOWNSHIP MEETING SCHEDULE  
2020-2021**

**X. ADJOURNMENT**

DATE 4/10/20  
posted

TOWNSHIP CLERK \_\_\_\_\_

