

AGENDA

MARCH 8, 2017

BRUCE TOWNSHIP HALL

- I. CALL TO ORDER / ROLL CALL**
- II. PLEDGE TO FLAG**
- III. APPROVAL OF PRIOR MEETING'S MINUTES**
- IV. PUBLIC COMMENT**
- V. TREASURER'S REPORT / APPROVAL OF BILLS**
 - (A) TOWN FUND**
 - (B) GENERAL ASSISTANCE**
 - (C) ROAD & BRIDGE**
- VI. COMMITTEE REPORTS**
 - (A) SUPERVISORS**
 - (B) HIGHWAY COMMISSIONER'S REPORT**
 - 1. RESOLUTION FOR FUNDS TRANSFER**
 - (C) ASSESSOR'S REPORT**
 - (D) TRUSTEE'S REPORT**
 - (E) OTHER REPORTS**
- VII. REPORTS BY SPECIAL COMMITTEES**
 - (A) HEALTH BOARD**
- VIII. OLD BUSINESS**
 - (A) KNOX BOX**
- IX. NEW BUSINESS**
 - (A) ANNUAL TOWN MEETING AGENDA**
- X. ADJOURNMENT**

DATE 3/6/2017

TOWNSHIP CLERK

COPY

Posted 3/6/2017 @ 12:00pm