

**AGENDA**

**JULY 8, 2020 - 5 PM**

**BRUCE TOWNSHIP HALL**

**I. CALL TO ORDER / ROLL CALL**

**II. PLEDGE TO FLAG**

**III. APPROVAL OF PRIOR MEETING'S MINUTES**

**IV. PUBLIC COMMENT**

**V. TREASURER'S REPORT / APPROVAL OF BILLS**

**(A) TOWN FUND**

**(B) GENERAL ASSISTANCE**

**(C) ROAD & BRIDGE**

**VI. COMMITTEE REPORTS**

**(A) SUPERVISORS**

**(B) HIGHWAY COMMISSIONER'S REPORT**

**(C) ASSESSORS REPORT**

**(D) TRUSTEE'S REPORT**

**(E) OTHER REPORTS**

**VII. REPORTS BY SPECIAL COMMITTEES**

**(A) HEALTH BOARD**

**VIII. OLD BUSINESS**

**(A) ANNUAL MEETING**

**(B) TABLES & CHAIRS**

**(C) LIGHTS ORDERED**

**IX. NEW BUSINESS**

**X. ADJOURNMENT**

DATE 7/6/2020  
posted

TOWNSHIP CLERK \_\_\_\_\_