

# **STOOKEY TOWNSHIP**

**DAVID H. BONE  
SUPERVISOR**

## **MEETING AGENDA FOR MONDAY, April 5, 2021 6:00 P.M.**

1. Pledge of Allegiance
2. Approval of Minutes
3. Approval of Bills
4. Public Participation
5. Sheriff's Report
6. Supervisor's Report
7. Highway Commissioner's Report

\*ANYONE INTERESTED IN PUBLIC PARTICIPATION CAN SUBMIT A WRITTEN STATEMENT TO THE TOWNSHIP OFFICE BY PERSON OR E-MAIL TRICIA SCHMIDT AT [tricias@stookeytownship.org](mailto:tricias@stookeytownship.org) BY 3:00 PM MONDAY, MARCH 1, 2021.

\*ATTENDEES MUST WEAR A MASK