

**AGENDA**

**MARCH 11, 2020 - 5 PM**

**BRUCE TOWNSHIP HALL**

**I. CALL TO ORDER / ROLL CALL**

**II. PLEDGE TO FLAG**

**III. APPROVAL OF PRIOR MEETING'S MINUTES**

**IV. PUBLIC COMMENT**

**V. TREASURER'S REPORT / APPROVAL OF BILLS**

**(A) TOWN FUND**

**(B) GENERAL ASSISTANCE**

**(C) ROAD & BRIDGE**

**VI. COMMITTEE REPORTS**

**(A) SUPERVISORS**

**1 TOPICS DAY 4/1/2020**

**(B) HIGHWAY COMMISSIONER'S REPORT**

**(C) ASSESSORS REPORT**

**1 EXTRA HELP**

**(D) TRUSTEE'S REPORT**

**(E) OTHER REPORTS**

**1 ANNUAL MEETING**

**VII. REPORTS BY SPECIAL COMMITTEES**

**(A) HEALTH BOARD**

**VIII. OLD BUSINESS**

**(A) LEASE FROM R. BLACK**

**IX. NEW BUSINESS**

**X. ADJOURNMENT**

DATE 3/16/20

TOWNSHIP CLERK \_\_\_\_\_